



## 12<sup>th</sup> ANNUAL ORAL HEALTH FORUM

DECEMBER 7, 2012

### REGISTRATION FORM



Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

(Registration confirmation will be sent to the e-mail address listed above)

Do you plan to eat lunch?      Yes      No

Special Dietary Requirements, if any: \_\_\_\_\_

Are you a member of the South Carolina Oral Health Coalition?      Yes      No

Choose one (1) that best describes you/your organization: \_\_\_\_\_

- **Government** (State Health Dept., Environmental Health, Dept. of Education, DSS, DDSN)
- **Community** (Local/Regional health depts., Community-based clinics, Head Start/Child Care Centers, etc.)
- **Education** (Local School Administrators/Teachers, PTA, School Nurse Association, Dept. of Education, etc.)
- **Providers** (Dentists, Hygienists, Physicians, Hospitals and their respective Associations)
- **Public** (Foundations, Consumer/Patient Care Advocates, Organizations that promote Oral Health/improved quality of life)
- **Third-Party Payers** (Managed care, Insurance, Medicaid)
- **Policy** (Legislators, Policy Advocates, Local and Community Policy Makers, etc.)
- **Higher/Professional Education** (PRC, Universities, Dental/DH Schools, Nursing/Medical/Allied Health Schools)

Please complete the registration form and return by  
**Mail, Fax, or E-mail** no later than **5 p.m. on**  
**Thursday, November 29, 2012.**

*If you have not received a registration confirmation by  
November 30, 2012 please contact Karen Gambrell at the  
number listed below.*

**Karen Gambrell**  
**SC DHEC, Division of Oral Health**  
**1751 Calhoun Street, Columbia, SC 29201**  
**FAX: (803) 898-0588**  
**E-mail: gambrek@dhec.sc.gov**  
**For more information call: (803) 898- 0724**

**All participants must be  
registered to attend;  
walk-ins on day of event will  
not be allowed.**

**A Lunch Ticket will be  
issued to participants with  
registration materials.  
Only participants with a  
lunch ticket will be allowed  
to eat lunch.**

Internal Use Only

Registration

Confirmation

Lunch

Name Tag